نَصِيرًا ﴿٦٥﴾ يَوْمَ تُقَلَّبُ وُجُوهُهُمْ فِي ٱلنَّارِ

the Fire	in	their faces	will be turned about	(The) Day	65	any helper.

يَقُولُونَ يَٰلَيْتَنَآ أَطَعْنَا ٱللَّهَ وَأَطَعْنَا ٱلرَّسُولَا۠

the Messenger!`	and obeyed	Allah	we (had) obeyed	`O we wish	they will say,

وَقَالُوا۟ ﴿٦٦﴾ رَبَّنَآ إِنَّآ أَطَعْنَا سَادَتَنَا

our chiefs	[we] obeyed	Indeed, we	`Our Lord!	And they will say,	66

وَكُبَرَآءَنَا فَأَضَلُّونَا ٱلسَّبِيلَا۠ ﴿٦٧﴾ رَبَّنَآ ءَاتِهِمْ

Give them	Our Lord!	67	(from) the Way.	and they misled us	and our great men,

ضِعْفَيْنِ مِنَ ٱلْعَذَابِ وَٱلْعَنْهُمْ لَعْنًا كَبِيرًا ﴿٦٨﴾

68	great.`	(with) a curse	and curse them	punishment	[of]	double

يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوا۟ لَا تَكُونُوا۟ كَٱلَّذِينَ ءَاذَوْا۟ مُوسَىٰ

Musa	annoyed	like those who	be	(Do) not	O you who believe!

فَبَرَّأَهُ ٱللَّهُ مِمَّا قَالُوا۟ ۚ وَكَانَ عِندَ ٱللَّهِ وَجِيهًا

honorable.	Allah	near	And he was	they said.	of what	then Allah cleared him

يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوا۟ ٱتَّقُوا۟ ٱللَّهَ وَقُولُوا۟ قَوْلًا سَدِيدًا ﴿٦٩﴾

right.	a word	and speak	Allah	Fear	O you who believe!	69

يُصْلِحْ لَكُمْ أَعْمَٰلَكُمْ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ ۗ ﴿٧٠﴾

your sins.	you	and forgive	your deeds	for you	**He** will amend	70

وَمَن يُطِعِ ٱللَّهَ وَرَسُولَهُۥ فَقَدْ فَازَ فَوْزًا

an attainment	has attained	certainly	and **His** Messenger	Allah	obeys	And whoever

عَظِيمًا ﴿٧١﴾ إِنَّا عَرَضْنَا ٱلْأَمَانَةَ عَلَى ٱلسَّمَٰوَٰتِ

the heavens	to	the Trust	[**We**] offered	Indeed, **We**	71	great.

وَٱلْأَرْضِ وَٱلْجِبَالِ فَأَبَيْنَ أَن يَحْمِلْنَهَا وَأَشْفَقْنَ

and they feared	bear it	to	but they refused	and the mountains,	and the earth

مِنْهَا وَحَمَلَهَا ٱلْإِنسَٰنُ ۖ إِنَّهُۥ كَانَ ظَلُومًا

very unjust	was	Indeed, he	the man.	but bore it	from it;

جَهُولًا ﴿٧٢﴾ لِّيُعَذِّبَ ٱللَّهُ

the hypocrite men	So that Allah may punish	72	very ignorant.

ٱلْمُنَٰفِقِينَ وَٱلْمُنَٰفِقَٰتِ وَٱلْمُشْرِكِينَ وَٱلْمُشْرِكَٰتِ

and the polytheist women	and the polytheist men	and the hypocrite women

66. The Day their faces will be turned about in the Fire, they will say, `O we wish we had obeyed Allah and obeyed the Messenger!`

67. And they will say, `Our Lord! Indeed, we obeyed our chiefs and our great men, and they misled us from the (right) Way.

68. Our Lord! Give them double punishment and curse them with a great curse.`

69. O you who believe! Do not be like those who annoyed Musa; then Allah cleared him of what they said. And he was honorable in the sight of Allah.

70. O you who believe! Fear Allah and speak a right word.

71. **He** will amend for you your deeds and forgive you your sins. And whoever obeys Allah and **His** Messenger has certainly attained a great attainment.

72. Indeed, **We** offered the Trust to the heavens and the earth and the mountains, but they refused to bear it and feared from it. But man bore it. Indeed, he was very unjust and very ignorant.

73. So that Allah may punish the hypocrite men and the hypocrite women and the men and women who associate others with (**Him**)

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وَيَتُوبَ ٱللَّهُ	عَلَى	ٱلْمُؤْمِنِينَ	وَٱلْمُؤْمِنَٰتِ ۗ
and Allah will turn (in Mercy)	to	the believing men	and the believing women.
وَكَانَ ٱللَّهُ	غَفُورًا	رَّحِيمًا	﴿٧٣﴾
And Allah is	Oft-Forgiving,	Most Merciful.	73

سورة سبأ

Surah Saba

بِسْمِ	ٱللَّهِ	ٱلرَّحْمَٰنِ	ٱلرَّحِيمِ
In the name	of Allah,	the Most Gracious,	the Most Merciful.
ٱلْحَمْدُ	لِلَّهِ	ٱلَّذِى لَهُۥ	مَا فِى ٱلسَّمَٰوَٰتِ
All praises	(be) to Allah	the **One** to **Whom** belongs	whatever	(is) in	the heavens
وَمَا	فِى ٱلْأَرْضِ	وَلَهُ	ٱلْحَمْدُ	فِى	ٱلْءَاخِرَةِ ۚ
and whatever	(is) in	the earth,	and for **Him**	(are) all praises	In	the Hereafter.
وَهُوَ	ٱلْحَكِيمُ	ٱلْخَبِيرُ	﴿١﴾	يَعْلَمُ	مَا	يَلِجُ
And **He**	(is) the All-Wise,	the All-Aware.	1	**He** knows	what	penetrates
فِى ٱلْأَرْضِ	وَمَا	يَخْرُجُ	مِنْهَا	وَمَا	يَنزِلُ	مِنَ
the earth	and what	comes out	from it,	and what	descends	from
ٱلسَّمَآءِ	وَمَا	يَعْرُجُ	فِيهَا ۚ	وَهُوَ	ٱلرَّحِيمُ	
the heaven	and what	ascends	therein.	And **He**	(is) the Most Merciful,	
ٱلْغَفُورُ	﴿٢﴾	وَقَالَ	ٱلَّذِينَ	كَفَرُوا۟	لَا	تَأْتِينَا
the Oft-Forgiving.	2	But say	those who	disbelieve,	`Not	will come to us
ٱلسَّاعَةُ ۖ	قُلْ	بَلَىٰ	وَرَبِّى	لَتَأْتِيَنَّكُمْ		عَٰلِمِ
the Hour.`	Say,	`Nay,	by my Lord	surely it will come to you.		(**He** is the) Knower
ٱلْغَيْبِ ۖ	لَا	يَعْزُبُ	عَنْهُ	مِثْقَالُ	ذَرَّةٍ	فِى ٱلسَّمَٰوَٰتِ
(of) the unseen.`	Not	escapes	from **Him**	(the) weight	(of) an atom	in	the heavens
وَلَا	فِى ٱلْأَرْضِ	وَلَآ	أَصْغَرُ	مِن ذَٰلِكَ	وَلَآ	أَكْبَرُ	إِلَّا
and not	the earth	in	smaller	than	that	and not	greater,	but
فِى كِتَٰبٍ	مُّبِينٍ	﴿٣﴾	لِّيَجْزِىَ	ٱلَّذِينَ	ءَامَنُوا۟		
(is) in	a Record	Clear.	3	That **He** may reward	those who	believe	
وَعَمِلُوا۟	ٱلصَّٰلِحَٰتِ ۚ	أُو۟لَٰٓئِكَ	لَهُم	مَّغْفِرَةٌ	وَرِزْقٌ	
and do	righteous deeds.	Those -	for them	(will be) forgiveness	and a provision	

and Allah will turn (in Mercy) to the believing men and the believing women. And Allah is Oft-Forgiving, Most Merciful.

In the name of Allah, the Most Gracious, the Most Merciful.

1. All praises be to Allah to **Whom** belongs whatever is in the heavens and the earth, and to **Him** belongs all praises in the Hereafter. And **He** is the All-Wise, the All-Aware.

2. **He** knows what penetrates into the earth and what comes out form it and what descends from the heaven and what ascends therein. And **He** is the Most Merciful, the Oft-Forgiving.

3. But those who disbelieve say, `The Hour will not come to us.` Say, `Nay, by my Lord, it will surely come to you. (**He** is the) Knower of the unseen.` Not escapes from **Him** an atom`s weight in the heavens or in the earth and neither smaller than that or greater, but is (written) in a Clear Record.

4. That **He** may reward those who believe and do righteous deeds. Those will have forgiveness and a noble provision.

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كَرِيمٌ	٤	وَٱلَّذِينَ	سَعَوْ	فِيٓ	ءَايَٰتِنَا	مُعَٰجِزِينَ
(to) cause failure -	**Our** Verses	against	strive	But those who	4	noble.
أُوْلَٰٓئِكَ	لَهُمْ	عَذَابٌ	مِّن	رِّجْزٍ	أَلِيمٌ	٥
5	painful.	foul nature,	of	(is) a punishment	for them	those -
وَيَرَى	ٱلَّذِينَ	أُوتُواْ	ٱلْعِلْمَ	ٱلَّذِيٓ	أُنزِلَ	
is revealed	(that) what	the knowledge,	have been given	those who	And see	
إِلَيْكَ	مِن	رَّبِّكَ	هُوَ	ٱلْحَقَّ	وَيَهْدِيٓ	إِلَىٰ	صِرَٰطِ
(the) Path	to	and it guides	(is) the Truth,	[it]	your Lord	from	to you
ٱلْعَزِيزِ	ٱلْحَمِيدِ	٦	وَقَالَ	ٱلَّذِينَ	كَفَرُواْ	هَلْ	
`Shall	disbelieve,	those who	But say	6	the Praiseworthy.	(of) the All-Mighty,	
نَدُلُّكُمْ	عَلَىٰ	رَجُلٍ	يُنَبِّئُكُمْ	إِذَا	مُزِّقْتُمْ	كُلَّ	
(in) total	you have disintegrated	when	who informs you	a man	to	we direct you	
مُمَزَّقٍ	إِنَّكُمْ	لَفِي	خَلْقٍ	جَدِيدٍ	٧		
7	new?	a creation	surely (will be) in	indeed you	disintegration,		
أَفْتَرَىٰ	عَلَى	ٱللَّهِ	كَذِبًا	أَم	بِهِۦ	جِنَّةٌۢ	بَلِ	ٱلَّذِينَ
those who	Nay,	(is) madness?`	in him	or	a lie	Allah	about	Has he invented
لَا	يُؤْمِنُونَ	بِٱلْءَاخِرَةِ	فِي	ٱلْعَذَابِ	وَٱلضَّلَٰلِ	ٱلْبَعِيدِ		
far.	and error	the punishment	(will be) in	in the Hereafter	believe	(do) not		
٨	أَفَلَمْ	يَرَوْاْ	إِلَىٰ	مَا	بَيْنَ	أَيْدِيهِمْ	وَمَا	
and what	(is) before them	what	towards	they see	Then, do not	8		
خَلْفَهُم	مِّنَ	ٱلسَّمَآءِ	وَٱلْأَرْضِ	إِن	نَّشَأْ			
We will	If	and the earth?	the heaven	of	(is) behind them			
نَخْسِفْ	بِهِمُ	ٱلْأَرْضَ	أَوْ	نُسْقِطْ	عَلَيْهِمْ	كِسَفًا		
fragments	upon them	cause to fall	or	the earth	**We** (could) cause to swallow them			
مِّنَ	ٱلسَّمَآءِ	إِنَّ	فِي	ذَٰلِكَ	لَءَايَةً	لِّكُلِّ	عَبْدٍ	
slave	for every	surely, is a Sign	that	in	Indeed,	the sky.	from	
مُّنِيبٍ	٩	وَلَقَدْ	ءَاتَيْنَا	دَاوُۥدَ	مِنَّا	فَضْلًا		
Bounty.	from **Us**	Dawood	**We** gave	And certainly,	9	who turns (to Allah).		
يَٰجِبَالُ	أَوِّبِي	مَعَهُۥ	وَٱلطَّيْرَ	وَأَلَنَّا	لَهُ			
for him	And **We** made pliable	and the birds.`	with him,	Repeat praises	`O mountains!			

5. But those who strive against **Our** Verses (seeking) to cause failure, for them will be a painful punishment of foul nature.

6. And those who have been given knowledge see that what is revealed to you from your Lord is the Truth, and it guides to the Path of the All-Mighty, the Praiseworthy.

7. But those who disbelieve say, `Shall we direct you to a man who informs you that when you have disintegrated into complete disintegration, you will (then) be (recreated) into a new creation?

8. Has he invented about Allah a lie or is there madness in him?` Nay, those who do not believe in the Hereafter will be in the punishment and (are in) extreme error.

9. Then, do they not see what is before them and what is behind them of the heaven and the earth? If **We** will, **We** could cause the earth to swallow them or cause to fall upon them fragments from the sky. Indeed, in that, surely, is a Sign for every slave who turns (to Allah).

10. And **We** certainly gave Dawood Bounty from **Us**, (saying), `O mountains! Repeat the praises (of Allah) with him, and the birds (also).` And **We** made the iron pliable for him,

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ٱلْحَدِيدَ	﴿١٠﴾	أَنِ ٱعْمَلْ	سَٰبِغَٰتٍ	وَقَدِّرْ		فِى
[of]	and measure precisely	full coats of mail	make	That	10	[the] iron,
ٱلسَّرْدِ ۖ	وَٱعْمَلُوا۟	صَٰلِحًا ۖ	إِنِّى	بِمَا		تَعْمَلُونَ
you do	of what	Indeed, **I Am**	righteousness.	and work		the links (of armor),
بَصِيرٌ	﴿١١﴾	وَلِسُلَيْمَٰنَ	ٱلرِّيحَ	غُدُوُّهَا		شَهْرٌ
(was) a month	its morning course	the wind -	And to Sulaiman,	11		All-Seer.`
وَرَوَاحُهَا	شَهْرٌ ۖ	وَأَسَلْنَا	لَهُۥ	عَيْنَ		
a spring	for him	and **We** caused to flow	(was) a month,	and its afternoon course		
ٱلْقِطْرِ ۖ	وَمِنَ	ٱلْجِنِّ	مَن	يَعْمَلُ		بَيْنَ يَدَيْهِ
before him	worked	who	the jinn	And [of]	(of) molten copper.	
بِإِذْنِ	رَبِّهِۦ ۖ	وَمَن	يَزِغْ	مِنْهُمْ		عَنْ
from	among them	deviated	And whoever	(of) his Lord.	by the permission	
أَمْرِنَا	نُذِقْهُ	مِنْ	عَذَابِ	ٱلسَّعِيرِ		
(of) the Blaze.	(the) punishment	of	**We** will make him taste	**Our** Command,		
﴿١٢﴾	يَعْمَلُونَ	لَهُۥ	مَا	يَشَآءُ	مِن	مَّحَٰرِيبَ	وَتَمَٰثِيلَ
and statues	elevated chambers	of	he willed	what	for him	They worked	12
وَجِفَانٍ	كَٱلْجَوَابِ	وَقُدُورٍ	رَّاسِيَٰتٍ ۚ	ٱعْمَلُوٓا۟	ءَالَ	
O family	`Work,	fixed.	and cooking-pots	like reservoirs	and bowls	
﴿١٣﴾	دَاوُۥدَ	شُكْرًا ۚ	وَقَلِيلٌ	مِّنْ	عِبَادِىَ	ٱلشَّكُورُ	
13	(are) grateful.	**My** slaves	of	But few	(in) gratitude.`	(of) Dawood!	
فَلَمَّا	قَضَيْنَا	عَلَيْهِ	ٱلْمَوْتَ	مَا	دَلَّهُمْ	عَلَىٰ	مَوْتِهِۦٓ
his death	[on]	indicated to them	not	the death,	for him	**We** decreed	Then when
إِلَّا	دَآبَّةُ	ٱلْأَرْضِ	تَأْكُلُ	مِنسَأَتَهُۥ ۖ	فَلَمَّا	خَرَّ	
he fell down,	But when	his staff.	eating	(of) the earth	a creature	except	
تَبَيَّنَتِ	ٱلْجِنُّ	أَن	لَّوْ	كَانُوا۟	يَعْلَمُونَ	ٱلْغَيْبَ	مَا
not	the unseen,	known	they had	if	that	(to) the jinn	became clear
لَبِثُوا۟	فِى	ٱلْعَذَابِ	ٱلْمُهِينِ	﴿١٤﴾		لَقَدْ	
Certainly,	14	humiliating.	the punishment	in	they (would have) remained		
كَانَ	لِسَبَإٍ	فِى	مَسْكَنِهِمْ	ءَايَةٌ ۖ	جَنَّتَانِ	عَن	يَمِينٍ
(there) was	for Saba	in	their dwelling place	a sign:	Two gardens	on	(the) right

11. That you make full coats of mail and measure precisely the links (of armor), and work righteousness. Indeed, **I Am** All-Seer of what you do.

12. And to Sulaiman (**We** subjected) the wind - its morning course was that of a month and its evening course was that of a month, and **We** caused to flow a spring of molten copper for him. And among the jinn were those who worked for him by the permission of his Lord. And whoever deviated among them from **Our** Command, **We** will make him taste the punishment of the Blaze.

13. They made for him what he willed of elevated chambers, statues, bowls like reservoirs, and cooking-pots fixed (in their places). (**We** said), `Work, O family of Dawood! In gratitude.` But few of **My** slaves are grateful.

14. Then when **We** decreed death for him (i.e., Sulaiman), nothing indicated to them (i.e., the jinn) his death except a creature of the earth eating his staff. But when he fell down, it became clear to the jinn that if they had known the unseen, they would not have remained in the humiliating punishment.

15. Certainly, there was a sign for (the tribe of) Saba in their dwelling place: Two gardens on the right

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وَشِمَالٍ كُلُوا مِن رِّزْقِ رَبِّكُمْ وَاشْكُرُوا لَهُ
to **Him**. | and be grateful | (of) your Lord | (the) provision | from | `Eat | and (on the) left.

بَلْدَةٌ طَيِّبَةٌ وَرَبٌّ غَفُورٌ ﴿١٥﴾ فَأَعْرَضُوا فَأَرْسَلْنَا
so **We** sent | But they turned away, | **15** | Oft-Forgiving. | and a Lord | good | A land

عَلَيْهِمْ سَيْلَ الْعَرِمِ وَبَدَّلْنَاهُم بِجَنَّتَيْهِمْ
their two gardens | and **We** changed for them | (of) the dam, | (the) flood | upon them

جَنَّتَيْنِ ذَوَاتَيْ أُكُلٍ خَمْطٍ وَأَثْلٍ وَشَيْءٍ
and (some)thing | and tamarisks | bitter, | producing fruit | (with) two gardens

مِّن سِدْرٍ قَلِيلٍ ﴿١٦﴾ ذَٰلِكَ جَزَيْنَاهُم بِمَا
because | **We** recompensed them | That | **16** | few. | lote trees | of

كَفَرُوا ۖ وَهَلْ نُجَازِي إِلَّا الْكَفُورَ ﴿١٧﴾
17 | the ungrateful. | except | **We** recompense | And not | they disbelieved.

وَجَعَلْنَا بَيْنَهُمْ وَبَيْنَ الْقُرَى الَّتِي بَارَكْنَا
We had blessed | which | the towns | and between | between them | And **We** made

فِيهَا قُرًى ظَاهِرَةً وَقَدَّرْنَا فِيهَا السَّيْرَ ۖ سِيرُوا
`Travel | the journey. | between them | And **We** determined | visible. | towns | in it

فِيهَا لَيَالِيَ وَأَيَّامًا آمِنِينَ ﴿١٨﴾ فَقَالُوا رَبَّنَا
`Our Lord | But they said, | **18** | safely.` | and (by) day | (by) night | between them

بَاعِدْ بَيْنَ أَسْفَارِنَا وَظَلَمُوا أَنفُسَهُمْ
themselves, | And they wronged | our journeys.` | between | lengthen (the distance)

فَجَعَلْنَاهُمْ أَحَادِيثَ وَمَزَّقْنَاهُمْ كُلَّ مُمَزَّقٍ ۚ إِنَّ
Indeed, | dispersion. | (in) a total | and **We** dispersed them | narrations | so **We** made them

فِي ذَٰلِكَ لَآيَاتٍ لِّكُلِّ صَبَّارٍ شَكُورٍ ﴿١٩﴾
19 | (and) grateful. | patient | for everyone, | surely (are) Signs | that | in

وَلَقَدْ صَدَّقَ عَلَيْهِمْ إِبْلِيسُ ظَنَّهُ فَاتَّبَعُوهُ
so they followed him | his assumption, | *Iblis* | about them | found true | And certainly,

إِلَّا فَرِيقًا مِّنَ الْمُؤْمِنِينَ ﴿٢٠﴾ وَمَا كَانَ لَهُ عَلَيْهِم
over them | for him | was | And not | **20** | the believers. | of | a group | except

مِّن سُلْطَانٍ إِلَّا لِنَعْلَمَ مَن يُؤْمِنُ
believes | who | that **We** (might) make evident | except | authority | any

and the left. (They were told), `Eat from the provision of your Lord and be grateful to **Him**. (You have) a good land and a Lord Oft-Forgiving.

16. But they turned away, so **We** sent upon them the flood of the dam, and **We** changed for them their two gardens with gardens producing bitter fruit, tamarisks and something of a few lote trees.

17. That **We** recompensed them because they disbelieved. And not **We** punish except the ungrateful.

18. And **We** made, between them and between the towns which **We** had blessed (many) visible towns. And **We** determined between them (distances of) journey, (saying), `Travel between them safely by night and by day.`

19. But they said, `Our Lord, lengthen the distance between our journeys.` And they wronged themselves, so **We** made them narrations, and **We** dispersed them in a total dispersion. Indeed, in that are Signs for everyone patient and grateful.

20. And certainly Iblis found true his assumption about them, so they followed him, except a group of believers.

21. And he had no authority over them except that **We** might make evident one who believes

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in the Hereafter from one who is in doubt about it. And your Lord is a Guardian over all things.

22. Say, `Call upon those whom you claim (as gods) besides Allah.` They do not possess an atom`s weight in the heavens and the earth, and they do not have any partnership in either, nor is there for **Him** any supporter from among them.

23. And intercession will not benefit with **Him** except for one whom **He** permits. Until when fear is removed from their hearts, they will say, `What has your Lord said?` They will say, `The truth.` And **He** is the Most High, the Most Great.

24. Say, `Who provides for you from the heavens and the earth?` Say, `Allah. And indeed, (either) we or you are surely upon guidance or in clear error.`

25. Say, `You will not be asked about the sins we committed, nor we will be asked about what you do.`

26. Say, `Our Lord will gather us together, then **He** will judge between us with truth. And **He** is the All-Knowing Judge.`

27. Say, `Show me those whom you have joined with **Him** as partners. By no means (can you do it)! Nay, but **He** is Allah,

بِٱلْـَٔاخِرَةِ	مِمَّنْ	هُوَ	مِنْهَا	فِى	شَكٍّ	وَرَبُّكَ
in the Hereafter	from (one) who	[he]	about it	(is) in	doubt.	And your Lord
عَلَىٰ كُلِّ شَىْءٍ	حَفِيظٌ	﴿٢١﴾	قُلِ	ٱدْعُوا	ٱلَّذِينَ	
over all things	(is) a Guardian.	21	Say,	`Call upon	those whom	
زَعَمْتُم	مِّن دُونِ	ٱللَّهِ	لَا	يَمْلِكُونَ	مِثْقَالَ	ذَرَّةٍ
you claim	besides	Allah.`	Not	they possess	(the) weight	(of) an atom
فِى	ٱلسَّمَٰوَٰتِ	وَلَا	فِى	ٱلْأَرْضِ	وَمَا	لَهُمْ	فِيهِمَا	مِن
in	the heavens	and not	in	the earth	and not	for them	in both of them	any
شِرْكٍ	وَمَا	لَهُۥ	مِنْهُم	مِّن	ظَهِيرٍ	﴿٢٢﴾	وَلَا	تَنفَعُ
partnership,	and not	for **Him**	from them	any	supporter.	22	And not	benefits
ٱلشَّفَٰعَةُ	عِندَهُۥٓ	إِلَّا	لِمَنْ	أَذِنَ	لَهُۥ	حَتَّىٰٓ	إِذَا
the intercession	with **Him**	except	for (one) whom	**He** permits	for him.	Until	when
فُزِّعَ	عَن	قُلُوبِهِمْ	قَالُوا۟	مَاذَا	قَالَ	رَبُّكُمْ
fear is removed	on	their hearts,	they will say,	`What is that -	your Lord has said?`	
قَالُوا۟	ٱلْحَقَّ	وَهُوَ	ٱلْعَلِىُّ			
They will say,	`The truth.`	And **He**	(is) the Most High,			
ٱلْكَبِيرُ	﴿٢٣﴾					
the Most Great.	23					
قُلْ	مَن	يَرْزُقُكُم	مِّنَ	ٱلسَّمَٰوَٰتِ	وَٱلْأَرْضِ	قُلِ
Say,	`Who	provides (for) you	from	the heavens	and the earth?`	Say,
ٱللَّهُ	وَإِنَّآ	أَوْ	إِيَّاكُمْ	لَعَلَىٰ	هُدًى	أَوْ	فِى
`Allah.	And indeed, we	or	you	(are) surely upon	guidance	or	in
ضَلَٰلٍ مُّبِينٍ	﴿٢٤﴾	قُل	لَّا	تُسْـَٔلُونَ	عَمَّآ	
error	clear.`	24	Say,	`Not	you will be asked	about what
أَجْرَمْنَا	وَلَا	نُسْـَٔلُ	عَمَّا	تَعْمَلُونَ	﴿٢٥﴾	
(the) sins we committed	and not	we will be asked	about what	you do.`	25	
قُلْ	يَجْمَعُ	بَيْنَنَا	رَبُّنَا	ثُمَّ	يَفْتَحُ	بَيْنَنَا	بِٱلْحَقِّ
Say,	`Will gather	us together	our Lord,	then	**He** will judge	between us	in truth.
وَهُوَ	ٱلْفَتَّاحُ	ٱلْعَلِيمُ	﴿٢٦﴾	قُلْ	أَرُونِىَ	ٱلَّذِينَ
And **He**	(is) the Judge	the All-Knowing.`	26	Say,	`Show me	those whom
أَلْحَقْتُم	بِهِۦ	شُرَكَآءَ	كَلَّا	بَلْ	هُوَ	ٱللَّهُ
you have joined	with **Him**	(as) partners.	By no means!	Nay,	**He**	(is) Allah

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ٱلْعَزِيزُ	ٱلْحَكِيمُ	﴿٢٧﴾	وَمَآ	أَرْسَلْنَٰكَ	إِلَّا
except	**We** have sent you	And not	**27**	the All-Wise.	the All-Mighty,
كَآفَّةً	لِّلنَّاسِ	بَشِيرًا	وَنَذِيرًا	وَلَٰكِنَّ	
But	and (as) a warner.	(as) a giver of glad tidings	to mankind	inclusively	
أَكْثَرَ	ٱلنَّاسِ	لَا	يَعْلَمُونَ	﴿٢٨﴾	وَيَقُولُونَ	مَتَىٰ
`When	And they say,	**28**	know.	(do) not	[the] people	most
هَٰذَا	ٱلْوَعْدُ	إِن	كُنتُمْ	صَٰدِقِينَ	﴿٢٩﴾	قُلْ	لَّكُمْ
`For you	Say,	**29**	truthful?`	you are	if	promise,	(is) this
مِّيعَادُ	يَوْمٍ	لَّا	تَسْتَـْٔخِرُونَ	عَنْهُ	سَاعَةً	
(for) an hour,	[of] it	you can postpone	not	(of) a Day,	(is the) appointment	
وَلَا	تَسْتَقْدِمُونَ	﴿٣٠﴾	وَقَالَ	ٱلَّذِينَ	كَفَرُوا۟	لَن
`Never will	disbelieve,	those who	And say	**30**	(can) you precede (it).`	and not
نُّؤْمِنَ	بِهَٰذَا	ٱلْقُرْءَانِ	وَلَا	بِٱلَّذِى	بَيْنَ يَدَيْهِ	وَلَوْ
But if	(was) before it.`	in (that) which	and not	Quran	in this	we believe
تَرَىٰٓ	إِذِ	ٱلظَّٰلِمُونَ	مَوْقُوفُونَ	عِندَ	رَبِّهِمْ	
their Lord,	before	will be made to stand	the wrongdoers	when	you (could) see	
يَرْجِعُ	بَعْضُهُمْ	إِلَىٰ	بَعْضٍ	ٱلْقَوْلَ	يَقُولُ	ٱلَّذِينَ
those who	Will say	the word.	others	to	some of them	will throw back
ٱسْتُضْعِفُوا۟	لِلَّذِينَ	ٱسْتَكْبَرُوا۟	لَوْلَآ	أَنتُمْ	
(for) you	`If not	were arrogant,	to those who	were oppressed	
لَكُنَّا	مُؤْمِنِينَ	﴿٣١﴾	قَالَ	ٱلَّذِينَ	
those who	Will say	**31**	believers.`	certainly we (would) have been	
ٱسْتَكْبَرُوا۟	لِلَّذِينَ	ٱسْتُضْعِفُوٓا۟	أَنَحْنُ	صَدَدْنَٰكُمْ	عَنِ
from	avert you	`Did we	who were oppressed,	to those	were arrogant
ٱلْهُدَىٰ	بَعْدَ	إِذْ	جَآءَكُمْ	بَلْ	كُنتُم	مُّجْرِمِينَ
criminals.`	you were	Nay,	it had come to you?	when	after	the guidance
﴿٣٢﴾	وَقَالَ	ٱلَّذِينَ	ٱسْتُضْعِفُوا۟	لِلَّذِينَ	ٱسْتَكْبَرُوا۟	
were arrogant,	to those who	were oppressed	those who	And will say	**32**	
بَلْ	مَكْرُ	ٱلَّيْلِ	وَٱلنَّهَارِ	إِذْ	تَأْمُرُونَنَآ	أَن
that	you were ordering us	when	and (by) day	(by) night	(it was) a plot	`Nay,

28. And **We** have not sent you except as a universal (Messenger) to all mankind as a giver of glad tidings and as a warner. But most people do not know.

29. And they say, `When is this promise (to be fulfilled), if you are truthful.`

30. Say, `For you is the appointment of a Day which you cannot postpone for an hour, nor can you precede it.`

31. And those who disbelieve say, `We will never believe in this Quran and that which was before it.` But if you could see when the wrongdoers will be made to stand before their Lord, refuting each others` word. Those who were oppressed will say to those who were arrogant, `If not for you, certainly we would have been believers.`

32. Those who were arrogant will say to those who were oppressed, `Did we avert you from the guidance after it had come to you? Nay, but you were criminals.`

33. And those who were oppressed will say to those who were arrogant, `Nay, (it) was your plotting by night and by day when you were ordering us to

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